



香港房屋經理學會  
The Hong Kong Institute of Housing



Chartered Institute of Housing  
Asian Pacific Branch  
英國特許房屋經理學會亞太分會

25 September 2017

Dear Members

**Joint Annual Dinner 2017**  
**The Hong Kong Institute of Housing**  
**Chartered Institute of Housing Asian Pacific Branch**

It gives us great pleasure to announce that the Joint Annual Dinner 2017 of The Hong Kong Institute of Housing and Chartered Institute of Housing Asian Pacific Branch is scheduled to take place as follows:

- Date : 16 November 2017 (Thursday)
- Time : 18:30 (Pre-dinner cocktail)  
20:00 (Dinner)
- Venue : Grand Ballroom, Level 6, Royal Plaza Hotel  
193 Prince Edward Road West, Kowloon
- Guest of Honour : The Honourable Frank CHAN Fan, JP  
Secretary for Transport and Housing  
Transport and Housing Bureau
- Admission Fee : HK\$1,100.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units (Professional Practice)

You are cordially invited to participate in this memorable event by completing and returning the attached registration form together with your cheque payment **before 20 October 2017 (Friday)**. We look forward to seeing all of you on this occasion.

Yours sincerely,

Dr. Chan Chi Kau Johnnie, BBS, JP  
President  
The Hong Kong Institute of Housing

Mr. Chow Chun Ling Kenny  
Chairman  
Chartered Institute of Housing  
Asian Pacific Branch

Units 2008-2010, Telford House, 16 Wang Hoi Road, Kowloon Bay, Kowloon, Hong Kong

香港九龍灣宏開道 16 號德福大廈 2008-2010 室

**The Hong Kong Institute of Housing**

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**Chartered Institute of Housing Asian Pacific Branch**

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Units 2008-2010 Telford House  
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### **Registration Form**

I/We will attend the Joint Annual Dinner 2017 of my/our Institutes to be held on **Thursday, 16 November 2017** at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) \_\_\_\_\_ for the amount of HK\$ \_\_\_\_\_ (HK\$1,100.00 x \_\_\_\_\_) payable to “**The Hong Kong Institute of Housing**” for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

| <u>Full Name</u> | <u>Membership No.</u> | <u>Company</u> |
|------------------|-----------------------|----------------|
| _____            | _____                 | _____          |
| _____            | _____                 | _____          |
| _____            | _____                 | _____          |
| _____            | _____                 | _____          |
| _____            | _____                 | _____          |

*(Please continue on a separate sheet if required.)*

Name in English \_\_\_\_\_ Membership No. \_\_\_\_\_

Contact Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Please reply before 20 October 2017 \*\***

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